# Good Friday: Service of Seven Words



# SHINING MOUNTAINS LUTHERAN CHURCH Bozeman, MT

April 10th 2020 - 6:00 PM

A bell may be tolled (seven times) to begin the service.

The minister enters in silence.

HYMN #127 Stricken, Smitten, and Afflicted Strick - en. af flict See him smit and ed. 1 ten, 2 Tell me, as you hear him groan ing, Was there 3 If think of sin but light ly Nor you sup -4 Here have firm foun - da tion, Here the we а ing the 'Tis Christ, dy on tree! the by man re ev er grief like his? Friends through fear his cause dise - vil pose the great, Here you see its na - ture the the Christ's rock of ref - uge of lost: our salject ed; Yes, my soul, 'tis he, 'tis he. Foes in sult ing his dis own ing, -\_ tress. guilt right ly, Here its may es ti mate. va tion, His the of which we boast. name 'Tis the long pect - ed Proph - et, Da - vid's ex -Man - v raised to wound him, None would hands were ap - point Mark the sac \_ ri \_ fice ed: See who Lamb of God. for sin - ners wound ed. Sac - ri -Proofs I Son, vet Da-vid's Lord; fi - cient see suf ter - vene to save, But the deep est stroke that in 'Tis bears the aw - ful load the Word, the Lord's A -None shall fice to can - cel guiltev er be con-'Tis the faith - ful Word. of it: true and him Was the pierced stroke that Jus - tice gave. noint ed, Son of Man and Son of God. Who on found ed him their hope have built.

<sup>1</sup>Who has believed our message and to whom has the arm of the LORD been revealed?<sup>2</sup> He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. <sup>3</sup> He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem.<sup>4</sup>Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. 5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. <sup>6</sup> We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all. 7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. <sup>8</sup> By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. 9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. <sup>10</sup> Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. <sup>11</sup> After he has suffered, he will see the light of life and be satisfied ; by his knowledge my righteous servant will justify many, and he will bear their iniquities. <sup>12</sup> Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

# PRAYER FOR GOOD FRIDAY

M: Let us pray:

God Most Holy, look with mercy on this your family, for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen. HYMN #140

God Was There on Calvary



6 We were there on Calvary; We were pardoned, saved, set free, Saved to live eternally— Blessed Calvary!

#### THE FIRST WORD

Luke 23:32-34

<sup>32</sup> Two other men, both criminals, were also led out with him to be executed. <sup>33</sup> When they came to the place called the Skull, they crucified him there, along with the criminals – one on his right, the other on his left. <sup>34</sup> Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots.

HYMN #117 (v.1)



# THE SECOND WORD

<sup>38</sup> There was a written notice above him, which read: THIS IS THE KING OF THE JEWS. <sup>39</sup> One of the criminals who hung there hurled insults at him: "Aren't you the Messiah? Save yourself and us!" <sup>40</sup> But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? <sup>41</sup> We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." <sup>42</sup> Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> Jesus answered him, "Truly I tell you, today you will be with me in paradise."

### HYMN #117 (v.2)

 They crown your head with thorns, they smite, they scourge you; With cruel mockings to the cross they urge you; They give you gall to drink, they still decry you; They crucify you.

#### Luke 23:38-43

O Dearest Jesus

# THE THIRD WORD

<sup>25</sup> Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," <sup>27</sup> and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

# HYMN #117 (v.3)

3. Whence come these sorrows, whence this mortal anguish? It is my sins for which you, Lord, must languish; Yes, all the wrath, the woe that you inherit, This I do merit.

# THE FOURTH WORD

<sup>45</sup> From noon until three in the afternoon darkness came over all the land. <sup>46</sup> About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli,lemasabachthani?" (which means "My God, my God, why have you forsaken me?"). 47 When some of those standing there heard this, they said, "He's calling Elijah." 48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. <sup>49</sup> The rest said, "Now leave him alone. Let's see if Elijah comes to save him."

HYMN #117 (v.4)

4. What punishment so strange is suffered yonder! The Shepherd dies for sheep that love to wander; The Master pays the debt his servants owe him, Who would not know him.

# THE FIFTH WORD

<sup>28</sup> Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." <sup>29</sup> A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.

# **O** Dearest Jesus

Matthew 27:45-49

# O Dearest Jesus

John 19:28-29

#### John 19:25-27

#### The sinless Son of God must die in sadness; 5. The sinful child of man may live in gladness; We forfeited our lives, yet are acquitted - God is committed.

# THE SIXTH WORD

<sup>30</sup> When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

HYMN #117 (v.6)

I'll think upon your mercy without ceasing, 6. That earth's vain joys to me no more be pleasing; To do your will shall be my sole endeavor Henceforth forever.

# THE SEVENTH WORD

<sup>44</sup> It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup> for the sun stopped shining. And the curtain of the temple was torn in two. <sup>46</sup> Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.

HYMN #117 (v.6)

7. And when, dear Lord, before your throne in heaven To me the crown of joy at last is given, Where sweetest hymns your saints forever raise you, I too shall praise you.

John 19:30

**O** Dearest Jesus

Luke 23:44-46

**O** Dearest Jesus

# **BIDDING PRAYER**

A moment of silence may follow each invitation to prayer.

M: Let us pray for the whole Church, that our gracious Father would defend her from the devil and keep her faithful to the Lord.

# Silent prayer

Almighty and everlasting God, you have revealed your saving name to the world through Jesus Christ our Lord. Protect us from the assaults of the evil one, and help us remain faithful to your Word so that in every adversity we may stand firm in our faith and give ourselves fully to our Savior's work, through Jesus Christ our Lord.

# C: Amen.

M: Let us pray for those who serve in the public ministry and for all people of God.

# Silent prayer

Almighty and everlasting God, you rule over all things for the good of your people. Preserve us from divisive spirits and false teachers. Give your servants the grace to proclaim Christ joyfully in word and deed so that all who hear them may come to know their Savior better and be strengthened for their lives of service, through Jesus Christ our Lord.

# C: Amen.

M: Let us pray for those who are being instructed in the Word, that they man remain firm in the simple faith of Baptism.

# Silent prayer

Almighty and everlasting God, you make us your own dear children by the washing of rebirth and renewal in the Holy Spirit. Give strength to all who are buried with Christ in Baptism, that each day they may die to sin and rise again to live new and holy lives, through Jesus Christ our Lord.

# C: Amen.

M: Let us pray for our earthly government, our rulers, and all who are in authority.

# Silent prayer

Almighty and everlasting God, you have established earthly government to keep a measure of order in this dying world and to protect us from the disorder of sin. Give to all rulers the wisdom to govern well and to all citizens the desire to obey them, so that we may live peaceful lives in all godliness and holiness, through Christ our Lord.

- C: Amen.
- M: Let us pray that our gracious Father would protect us and our communities from the many earthly calamities that threaten us.

# Silent prayer

Almighty and everlasting God, on all sides we are surrounded by danger from wars and famine, from disease and plague, with the devil begrudging us every minute of our lives. Protect us from all these miseries so that your name may still be glorified in them and so that we may safely pass through them to your heavenly kingdom, through Jesus Christ our Lord.

# C: Amen.

M: Let us pray for those who are outside the Church, that they may come to know the one true God and Jesus Christ whom he has sent.

# Silent prayer

Almighty and everlasting God, your Son was lifted up on the cross so that he might draw all people to himself. Through the proclamation of your Word, mercifully gather from the nations a people that are your very own, that we may join together around your throne in glory to praise and thank you forever, through Jesus Christ our Lord.

- C: Amen.
- M: Let us pray for our enemies and for all those who hate us.

Silent prayer

Almighty and everlasting God, no one can harm us without grieving you, whose name we bear. We ask that you would change the hearts of those who work against us and who hate us without reason. Give them repentance and faith so that they may be glad with us and find joy in your love, through Jesus Christ our Lord.

- C: Amen.
- M: Let us pray for all who suffer under cross and trial.

Silent prayer

Almighty and everlasting God, you sent your Son into the world to bear our griefs and to carry our sorrows. Help those who are suffering for your name's sake and who are struggling against temptation, that they may not be overwhelmed with sadness but find relief in your grace, through Jesus Christ our Lord.

C: Amen.

M: Finally, let us pray for all those things for which our Lord would have us ask in the words he himself taught us.

# THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

HYMN #125

When I Survey the Wondrous Cross



The minster exits the chancel in silence.

# Please join us Sunday morning at **10:30 AM for our Easter Festival Worship Service**

# Announcements

# To watch and participate in the service <u>click here</u>:

You can send your **offerings** to the Lord via mail: 1710 Vaquero Parkway, Bozeman MT 59718

or

by setting up direct deposit through our secure giving site by <u>clicking here</u>.

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